

Exodus 2 ; Heb. 11: 24-26

3

SUBJECT: The Great Remission

SN - ^{Gasoline}
D 4/79

(GP)

Friday 2, 1961. 28-26

THE GREAT RENUNCIATION

I By the mother - her child.

196. 11. 23 It all began according to the mother's faith.
the princess, charmed by the beautiful child
had touched with the tears of the babe
quickly her woman heart prepared the event:
as neglecting about last
the practices of worship & the like
united and a mother & father in one child
sunder suddenly when asked? "Is father
are you & the inimical concubine?" This is now..."

or suddenly interposing of minister, breath being quickly seen
quickly the mother stood before the prince, removed the garment
which covered his body, said "Great God of Egypt, I thank you,
you have given me this power - this day provide
me for my son the child: nothing from his up - because he is no
desire for me."

How long stay in that lonely land? at what age mostly
reached the identity? But long enough to learn of God & the garments.
around the year 1000 BC (Josephus ANT. II, 9, 3-11)
at last, there came when Herodotus (Josephus ANT. II, 9, 3-11)
claimed for his son the child: mostly from his up - because he is no
desire for me.

- NAME RR. M-325

the magnificent land, empire, of Egypt before him.
the land of which Herodotus - in his history wrote great
temples, pyramids, palaces, unique colosses
as cities the like can scarce fit the eye & mass. Here & there
is stone, & here & there is gold, silver, copper, iron, brass & bronze
of floats on the sea - golden barge, amidst & chains & volutes
marvel - & with you eight, all in gold treasure of Egypt within reach.

Educated.
Act 7: 22 The great school which had grown up around us
"Egypt & in Sicily" - their learned men & mysterious magicians,
mathematicians (to build & pyramid), astrologers, chemists (making)
music, singing voices - One function: to build and administer
because using the stone labor, the labor.

Statesman, soldier.
Act 7: 22 "words" statesman
"deeds" soldier. Egypt is under God, in fair work
united, more despised the Greeks & Egyptians. good command
inspired in arms by God at his own name) speedily victory.

you followed you went about 40. Rivers & lakes, like the
Egyptian Nile, continue in same bed, only broader, deeper.

A brooding he could not shake off. His people numbers
growing in the brick fields beneath the land & the fact, numbers,
growing and - - - He thought out strange shadows
over his soul which baffled those who knew him best.
His father mother a few? remembrance is his disposition.
His friends & companions absent, numberless, ^{not yet} intelligent.
He seems to wonder about this matter deeply, ^{as} now.
But the mystery remained locked up in his heart until it
became a little resolved. Born 7 Ad. Mortuary of the N. 2.

II By His Sons.
Heb. 11: 28-36. The Great Reservation.

1. Made in the full maturity of his powers.
Not impulsive and one year. deliberate resolving a
man who had seen much of life, was come to years
with all to lose, ready to give, desirous to find up
of the lost in the world. made at his first

2. What other pictures of children of Israel were at
that moment with slavery, suffering, affliction, reproach.
They hated him.

In a place a lent
In liberty - hard, wear for
In respect long, always - hard, contempt
In a treasure, Egypt, growing vast
For the association ^{and} old, the dead - the dead, ignorant
Turned his back upon Egypt, thrown, a despised alien, but
few men ever cast upon him. Close the common lot of a
large people rather than an expert; a doorway up rather than a
regular no Tulus; (but with some ^{accident} ~~accident~~) particular

3. Mad when voluptuous pleasure,
Fascination of the palate were most enticing.

Not so gained, says the man at attraction.

In day of his death, power of method.
Food was very simple, violet press, emulsion with
country flowers, notes of delicate sweetnes in the
air, very.

4. Mad decisively.

Many would have tried to retain the good
position ^{as} ~~temporar~~ to enslave others at the same
time. ^{TEMPORAR} between outward recognition of
Orient as the birth loyalty to Jehovah. Keys as
good time with the world in the bird life.
"But no more," says in the great remonstrance. . . .
"Spared . . . choosing . . ."

"By faith . . ."

Believed God's promise to Abraham . . . ^{for}
"a nation awaiting the chosen people" ^{de pat}
"in the recognition, the reward" ^{offici}
"God would deliver them by his hand" ^{and dip}
^(a)) ^{IX 3}
^(a)) ^{Opposite to the 7th and 8th}
"Abraham, against the whole world," ^{Opposite to the 7th and 8th}
"I will be with you; I will help you; I will make you a nation of
the first amongst all nations, through the flesh, Sarah. But after the 40 years of
the first attempt in the world, through the flesh, Sarah, a transmission in the desert,
the water streams from the mountain side, a transmission in the desert,
flowers spring from the dead earth, being given
bright green emerald, "dead earth, being given
an Ester, the birth of a nation, " Great Remonstrance.

not a God-king.
It was the time of the Ramesside dynasty; the king was the
Pharaoh Ramses II. The Egyptian word, "ra'is", is derived from
~~Assyrian~~^{Assyrian} ~~means~~^{means} "draws out".
But this did not come from the province, so fully God's power
or primary meaning of the word "draws out", he said, "not
of the waters".
at least practically water joined to the meaning of
the word "Ra'is" = Ramses.

Q/A

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